

WINSHILL PARISH COUNCIL

Minutes of the Meeting of the Winshill Parish Council held at the Neighbourhood Resource Centre on Thursday, 26th October 2006 at 7.30 pm.

Present:

Councillors D F Fletcher (Chairman), D Bartram, M Gale, J Muir, P Rose, J Scotland and A White.

Also present:

Mr S Taylor (Clerk).

Apologies:

Apologies for absence were received from Councillors F Bartram, M Fletcher, R Patel and M Costelloe due to illness.

MATTERS RAISED IN PUBLIC PARTICIPATION.

There were no members of the public present.

127/06 **DECLARATIONS OF INTEREST**

There were no declarations of interest made.

128/06 **MINUTES**

The Minutes of the Meeting held on 28th September 2006 were approved and signed as a correct record.

129/06 **CORRESPONDENCE**

The Clerk reported details of the following correspondence:

- | | |
|---------------------|---|
| a) SCC | Christmas Decorations on or above the Highway |
| b) ESBC | Chewing Gum Awareness Poster Competition |
| c) ESBC | Agenda and notes for the planning applications committees to be held at the Town Hall at 1400 on Monday 17 October 2006 |
| d) Audit Commission | 2005/2006 Accounts |
| e) SCC | Review of Local Bus Services |
| f) ESBC | Planning Services Questionnaire |
| g) ESBC | Tenth Forward Plan FOR Calendar Year |
| h) SCC | Statement of Accounts 2005/06 |
| i) ESBC | Private Sector Housing Review |

130/06 **PLANNING APPLICATIONS**

The Chairman reported on the following:

- Applications that have been decided under delegated powers;
- Applications for which time to respond has now passed;
- Applications to which we can respond.

131/06 **MANAGEMENT AND RUNNING OF THE FORMER AREA HOUSING OFFICE –
PROGRESS REPORT**

Members were updated on recent developments.

Resolved:

To note the action taken by the sub-committee.

132/06 **CONSIDERATIONS REGARDING THE TRANSFER OF OPEN SPACES AND PLAY
AREAS TO THE PARISH**

Nothing further had been heard from the Borough Council on this issue.

As previously agreed equipment had been purchased to enable the Lengthsman to undertake grass cutting and hedge trimming works. The purchase of a trailer for carrying the equipment was discussed.

Resolved:

That a trailer be purchased for the Lengthsman's equipment at an estimated cost of £1,500 as soon as possible.

133/06 **PARISH PLAN**

The sub-committee reported back to the meeting.

It was considered that as a starting point a Parish Directory needed to be drawn up. The need to employ someone to produce the plan was also discussed.

It was accepted that the plan would take some time to produce following a full consultation process.

134/06 **NEWSLETTER**

Resolved:

That the next edition of the newsletter is delivered by the scouts and a donation be made towards scout funds.

135/06 **FINANCIAL REPORT**

The Clerk updated members on expenditure up to the end of October 2006.

The Audit Commission had approved the 2005/06 accounts.

136/06 **GRANTS TO OTHER ORGANISATIONS**

The sub-committee presented and explained the revised grant application form.

Resolved:

That the revised grant application form be adopted for future use.

137/06 **REPORT ON ACCOUNTS PAID**

			Cheque no
Mr S Stone	Equipment & Mileage	£171.09	113
ESBC	September Salaries	£1609.43	114
Class A Alarms	Annual Maintenance	£64.63	115
CASES	Administrator Oct-Dec.	6000.00	116
Mr S Taylor	Second Qtr Admin Costs	£112.30	117
Mr Lawnmower	Gardening Equipment	£780.00	118
S E Dawson	Resource Centre Works	£140.00	119

Resolved:

That payment of the above accounts are confirmed.

138/06 **COUNTY COUNCILLORS REPORT**

Members were updated on issues relating to the police and ambulance services.

139/06 **REPORTS OF BOROUGH COUNCILLORS**

An inquiry had been held in connection with the proposal for four dwellings at Winshill Water Tower. The Inspectors decision was still awaited.

140/06 **CLERK AND MEMBERS' REPORTS**

Members had attended a meeting to discuss the unauthorised closure of the footpath between Nelson Street and Jacobean Court, which the County Council were investigating.

141/06 **DATE OF THE NEXT MEETING OF THE COUNCIL**

Resolved:

That the next meeting of the Council be held on 23rd November at 7.30 pm.

Chairman